

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20698-00-00
Spot: NWNWSENE Sec/Twnshp/Rge: 12-1S-19W
1400 feet from N Section Line, 1010 feet from E Section Line
Lease Name: CHRISTENSEN Well #: 1
County: PHILLIPS Total Vertical Depth: 3550 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/18/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 11/18/2012 2:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @1700 w/25 sx
2nd plug @1175 w/100 sx
3rd plug @260 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed  (TECHNICIAN)

CM

RECEIVED
NOV 29 2012
KCC WICHITA

NOV 20 2012