

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23267-00-00
Spot: NESEWNNE Sec/Twnshp/Rge: 29-21S-13W
690 feet from N Section Line, 1540 feet from E Section Line
Lease Name: CONNER ET AL Well #: 1-29
County: STAFFORD Total Vertical Depth: 3860 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PLG	5.5	3826		
PROD	5.5	3859	1826	WITH 185 SX CMT
SURF	8.625	785		WITH 350 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/27/2012 8:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534

Proposed Plugging Method: SAND TO 3500' & 5 SX CMT. PLUG AT 800' WITH 15 SX GEL & 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: PARTIAL
Date/Time Plugging Completed: 11/27/2012 10:30 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED TO 3491' & 5 SX CMT WITH DUMP BAILER. 1ST PLUG AT 805' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 315' WITH 40 SX CMT. 3RD PLUG AT 35' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3735	3739		
3730	3735		
3702	3704		
3588	3590		
3566	3569		
3541	3544		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

Signed Richard M. Lacey
12/10/12 (TECHNICIAN)

RECEIVED

DEC - 4 2012

KCC DODGE CITY

RECEIVED
DEC 06 2012
KCC WICHITA