TO: API Well Number: 15-007-22867-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 20-31S-13W Spot: N2S2SWNE **CONSERVATION DIVISION - PLUGGING** 1980 feet from E Section Line 2130 feet from N Section Line, 130 SOUTH MARKET, SUITE 2078 Well #: 1 Lease Name: HARTLEY A WICHITA, KANSAS 67202 County: BARBER Total Vertical Depth: 4480 feet Depth (ft) Pulled (ft) Comment Operator License No.: 5046 String Size PROD 5.5 3834 2400 WITH 200 SX CMT Op Name: RAYMOND OIL COMPANY, INC. SURF 10.75 254 WITH 220 SX CMT Address: PO BOX 48788 WICHITA, KS 67202 Well Type: GAS **UIC Docket No: Date/Time to Plug:** 10/30/2012 1:00 PM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Revd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534 Proposed SAND TO 3638' WITH 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 30 SX CMT. Plugging Method:

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: NONE

Date/Time Plugging Completed: 10/30/2012 4:30 PM

KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

SAND TO 3638' WITH 5 SX CMT. 1ST PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 40 SX CMT.

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

NOV 2 7 2012

RECEIVED

KCC WICHITA

Plugged through: CSG

District: 01

Signed

(TECHNICIAN)

RECEIVED

Form CP-2/3

KCC DODGE CITY

