

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23870-00-00  
Spot: W2SWSESW Sec/Twnshp/Rge: 35-6S-22W  
330 feet from S Section Line, 1640 feet from W Section Line  
Lease Name: WHITE Well #: 1  
County: GRAHAM Total Vertical Depth: 3870 feet

Operator License No.: 33306  
Op Name: BLAKE EXPLORATION, LLC  
Address: 201 S MAIN PO BOX 150  
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		165 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/21/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINCO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0127

Proposed Plugging Method: Ordered 245 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 11/21/2012 12:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @2375 w/25 sx  
2nd plug @1195 w/100 sx  
3rd plug @260 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
DEC 11 2012  
KCC WICHITA

District: 04

Signed

Pat Bedore  
12/12/12

(TECHNICIAN)

CM

NOV 28 2012