

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-20798-00-00
Spot: NENESWSE Sec/Twnshp/Rge: 27-24S-20W
1292 feet from S Section Line, 1322 feet from E Section Line
Lease Name: FOX Well #: 1-27
County: EDWARDS Total Vertical Depth: 2918 feet

Operator License No.: 31074
Op Name: BRAKE, JOE DBA BRAKE INC.
Address: RT 1 BOX 84
LATHAM, KS 67072

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	2640	0	WITH 500 SX CMT
SURF	7	460		WITH 175 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/08/2012 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534

Proposed Plugging Method: SAND TO 2500' & 4 SX CMT. PLUG AT 1373' WITH 10 SX GEL & 40 SX CMT. PLUG AT 490' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/08/2012 1:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

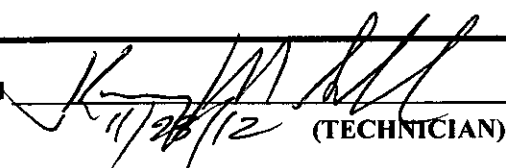
SANDED TO 2487' & 4 SX CMT. TRIED CUTTING CASING WITH NO LUCK, MOVED UP TO 600' & TIRED CUTTING AGAIN WITH NO LUCK. THOUGHT THAT THEY MADE PARTIAL CUT AT 600', SO THEY PUMPED INTO TO TRY & ESTABLISH CIRCULATION WITH NO SUCCESS. (IT WAS LATER LEARNED THE SUB WAS PARTED ~10' BELOW) RTIH TO 1400' & PUMPED 160 SX CMT. CLEANED OUT CELLAR. BACKSIDE APPEARED FULL OF CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: TBG

District: 01

Signed


(TECHNICIAN)

RECEIVED

NOV 19 2012

KCC DODGE CITY

RECEIVED
NOV 27 2012

KCC WICHITA

Handwritten initials