

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20708-00-00
Spot: CSESESW Sec/Twnshp/Rge: 3-30S-25W
330 feet from S Section Line, 2310 feet from W Section Line
Lease/Unit Name: MINNEOLA Well Number: 5-2
County: CLARK Total Vertical Depth: 5468 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 177.71
Surface Casing: Size 8.625 feet: 677 WITH 350 SX CMT
Production: Size 5.5 feet: 5466 WITH 150 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/17/2002 11:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5100' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 07/17/2002 12:35 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5418'. PERFS AT 5290-94'. CIBP @ 5100' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 400#. SHUT IN PRESSURE 50#.

RECEIVED

JUL 25 2002

KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2500' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed 

(TECHNICIAN)

INVOICED JUL 22 2002

DATE 7-25-02

INV. NO. 2003060091 

