

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-025-20, 695 0000

SE/48E/NW/4 Sec. 3, T 30 S, R 25 W/0

2310 feet from N/S section line

2260 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7339

Lease Name Lena D. Boucher Well # 1-3A

Operator: Santa Fe Energy Co.
Name & Address Williams Tower One
One West 3rd, Suite 500
Tulsa, Okla. 74103

County Clasb

Well Total Depth 5550 feet \$180.38

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2 feet 1407

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 617 Union Center Bldg.

Company to plug at: Hour: 4:00 AM Day: 22 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dugan Douglas

(company name) Murfin Drilling Co. (phone) _____

were: 1st plug @ 1395' w/ 50 sbp cement, 2nd plug @ 865'
w/ 35 sbp cement, 3rd plug @ 310' w/ 30 sbp cement, 4th plug on
solid bridge @ 40' to 0' w/ 10 sbp cement. Circulate 15' sbp
cement at hole & 10' sbp cement in mouse hole. Halliburton @
accomplished the plugging w/ 60/40 gels w/ 2% gels & 3% cc.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:00 AM Day: 23 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged as orders given.

Remarks: Orders given by Don Abel

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I ~~did~~ / did not observe this plugging.

Signed Paul A. Luthi ✓
(TECHNICIAN)

INVOICED
DATE 5-26-83
INV. NO. 4447-W

FORM CP-2/3
Rev. 9-82