

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20685-00-00
Spot: CNWSE Sec/Twnshp/Rge: 3-30S-25W
1980 feet from S Section Line, 1980 feet from E Section Line
Lease/Unit Name: MINNEOLA Well Number: 3-2
County: CLARK Total Vertical Depth: 5460 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 9 177.45
Surface Casing: Size 8.625 feet: 1124 WITH 550 SX CMT
Production: Size 5.5 feet: 5504 WITH 125 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/17/2002 12:50 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5100' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 07/17/2002 1:40 PM

KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5414'. PERFS AT 5327-5332'. CIBP @ 5100' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 800#. SHUT IN PRESSURE 600#.

RECEIVED

JUL 25 2002

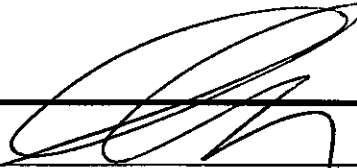
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2730' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

INVOICED

JUL 22 2002

DATE 7-25-02

NO. 2003060091

