

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

21082-0000
API Well Number: 15-119-21802-00-00
Spot: SWSESW Sec/Twnshp/Rge: 18-33S-29W
330 feet from S Section Line, 1550 feet from W Section Line
Lease/Unit Name: BURMEISTER Well Number: 1-18
County: MEADE Total Vertical Depth: 5910 feet

Operator License No.: 30129
Op Name: EAGLE CREEK CORPORATION
Address: 107 NORTH MARKET, #509
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/2
Surface Casing: Size 8.625 feet: 1551
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 04/30/2002 3:00 AM
Plug Co. License No.: 30684 Plug Co. Name: ABERCROMBIE RTD, INC
Proposal Rcvd. from: BILL CRAIG Company: ABERCROMBIE RTD, INC Phone: (316) 262-1841

Proposed Plugging Method: 1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 620' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 04/30/2002 6:00 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 620' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
MAY 06 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY HALLIBURTON.

Plugged through: DP

District: 01

Signed [Signature]
(TECHNICIAN)

INVOICED

MAY 02 2002

DATE 5-7-02

INV. NO. 2002061749

Form [Signature]