

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20594-00-00  
Spot: CSESE Sec/Twnshp/Rge: 3-30S-25W  
660 feet from S Section Line, 660 feet from E Section Line  
Lease/Unit Name: MINNOELA Well Number: 1-1  
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/8" 75  
Surface Casing: Size 8.625 feet: 1410 WITH 845 SX CMT  
Production: Size 5.5 feet: 5494 WITH 250 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/17/2002 2:45 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5320' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 07/17/2002 3:35 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

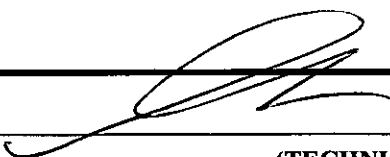
PBTD 5450'. PERFS AT 5369-80'. CIBP @ 5320' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

RECEIVED  
JUL 25 2002  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2700' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed  (TECHNICIAN)

INVOICED JUL 22 2002  
DATE 7-25-02  
INV. NO. 260306009  
