ATE OF KANSAS ATE CORPORATION COMMISSION 0 S. Market, Room 2078 chite, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-035-20545-0000

TYPE OR PRINT HOTICE: Fill out conglotely and return to Cons. Div. office within 30 days.

| AP ( | NUMBER | 15-035 | -20,545_ | <u>دهوم</u> |
|------|--------|--------|----------|-------------|
|      | _      |        | _        |             |

1.

| LEASE | NAME_  | Miller B |                                       |
|-------|--------|----------|---------------------------------------|
| WELL  | NUMBER | 1        | · · · · · · · · · · · · · · · · · · · |

330 Ft. from & Section Line 1650 Ft. from X Section Line

SEC. 26 TWP. 33 RGE. 5E (E) or (W)

| ASE OPERATOR Zenith Drilling Corporation   |                                       |                     |  |                          | SEC. 26 TWP. 33 RGE. DE (E) OF(W)  |                    |  |  |
|--|---------------------------------------|---------------------|--|--------------------------|--|--------------------|--|--|
| ORESS P.O. Box 780428  | COUNTY Cowley                         |                     |  |                          |  |                    |  |  |
| ONE (616 ) 684-9777 OP   |                                       | Cate Well Completed |  |                          |  |                    |  |  |
| aracter of Well Oil  |                                       |                     | Plugging Commenced $\frac{7-22-98}{7-27-98}$ |                          |  |                    |  |  |
|  |                                       | ·                   |  |                          |  |                    |  |  |
| 11, Gas, D&A, SWD, INPUT,  |                                       |                     |  |                          | (  |                    |  |  |
| explugging proposal was a  | pproved on                            |                     |  |                          |  |                    |  |  |
|  |                                       | Butch               | Miller                                       | (XC                      | C District Agent's No  | ine) •             |  |  |
| AC0-1 filed?   | <del></del>                           |                     |  |                          |  |                    |  |  |
| roducing Formation   | Doo de                                | T                   | -  | Batt                     | T.D. 3023  |                    |  |  |
| oducing Formation  | Ueptn                                 | 1 10 1              |  |                          |  |                    |  |  |
| low.depth and thickness of   |                                       | ind ga              |  |                          | ·  |                    |  |  |
| IL. GAS OR WATER RECORDS   |                                       |                     | C  | ASING RECO               | RD   |                    |  |  |
| ormation Content   |                                       | То                  | Size   | Put In                   | Pulled out   | • ,                |  |  |
|  |                                       | -                   | 8-5/8"                                       | 2381                     | None ·   |                    |  |  |
|  |                                       | _                   | 5-1/2"                                       |                          |  |                    |  |  |
|  |                                       | -                   |  |                          |  |                    |  |  |
| escribe in detail the manniaged and the method or o  | ner in which the                      | roll W              | as plugge                                    | d, indicat<br>nto the ho | ring where the mud to  | er pl              |  |  |
| laced and the method of t  | Setucia need in i                     |                     |  | ad from                  | feet to foot ea  | ich sc             |  |  |
| - Philaded OII DOLLOW MICH S   | did to 2750 did                       | <u> </u>            | . cement.                                    | Shot pipe                | Tiee 61600 , Tan Cut   | <u>/1110 - C</u> C |  |  |
| 250° and pumped 90 sacks   | cement to surrace                     | Plı                 | againa Com                                   | plete                    |  |                    |  |  |
|  |                                       |                     |  |                          | 8-3-98   |                    |  |  |
| AND THE STATE OF T |                                       |                     | •  | _                        | 8-3-78 52 52 52 52 52 52 52 52 52 52 52 52 52  |                    |  |  |
| ame of Plugging Contracto  | Mike's Test:                          | ing &               | Salvage                                      | , Inc.                   | Licensa no. Jises  | *                  |  |  |
| ddress P.O. Box 467  |                                       |                     |  |                          |  |                    |  |  |
| NAME OF PARTY RESPONSIBLE  | SOO DINGSING FEES                     |                     | Mike's Tes                                   | ting & Sal               | Lvage, Inc.  | ·                  |  |  |
|  |                                       | _                   |  |                          | .ss. 🚫 :   |                    |  |  |
| TATE OF Kansas   | COUNTY OF                             |                     | ice  |                          | C- ·   |                    |  |  |
| Mike k   |                                       |                     |  | . That I                 | of Operator) or (Oper<br>have knowledge of the   | e raci             |  |  |
| Mike k bove-described well, bein tatements, and matters  | g first duly swor<br>herein contained | and t               | he log of                                    | the above                | -described well as fi  | led T              |  |  |
| ha same are true and corr  | ect, so help me G                     | ~ ·                 | (Signature                                   | 222                      | plelen   |                    |  |  |
| The second of th | ·                                     |                     | _  |                          | المنافقة الم |                    |  |  |
|  |                                       |                     | (Address)                                    | P. O. Box                | 467 Chase, KS 6752   | <u> </u>           |  |  |

,19 <u>98</u> SUBSCRIBED AND SWORN TO before me this 31st. day of July

My Commission Expires:

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 2001

Revised 05-