STATE OF KANSAS **WELL PLUGGING RECORD** STATE CORPORATION COMMISSION K.A.R. 82-3-117 API NUMBER 15-025-21123000 130 South Market, Room 2078 Wichtta; Kańsas 67202 LEASE NAME Thomas-Comstock TYPE OR PRINT WELL NUMBER 10-12 NOTICE: Fill out completely and return to Cons. Div. 2600 Ft. from South Section Line office within 30 days. 4780 Ft. from East Section Line LEASE OPERATOR Samuel Gary Jr. & Associates, Inc. SEC __10_ TWP __32 RGE __22 West ADDRESS 1670 Broadway, Suite 3300 Denver, CO 80202-4838 COUNTY Clark PHONE # (303) 831-4673 OPERATORS LICENSE NO. 3882 Date Well Completed 2/21/1995 Character of Well Plugging Commenced 4/24/2000 ANB CCL (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5/4/2000 The plugging proposal was approved on 4/20/2000 ____ (date) by Steve Middleton (KCC District Agent's Name). Is ACO-1 filed? _____yes ___ If not, is well log attached? _____ Producing Formation Viola Depth to Top 6493' Bottom 6649' T.D. 6900' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From Put In Formation Content Τo Size **Pulled Out** 20" Viola 40' 40' oil surface none 700' 8-5/8" 700' surface none 6580 surface 6580" 5-1/2" 2190' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ __ feet to ____ feet each set. CIBP @ 6375 capped w/ 2 sx cmt. Shot csg @ 4519, 4017, 3516, 3111 and 2190'. Pulled 2190' of 5-1/2". Plug 100# hulls, 8-5/8" wiper plug and 150 sx 10 sx gel, down 8-5/8" as follows: 300# hulls, 10 sx gel, 50 sx cmt, cmt. Si csg w/ 300 psig. Used 200 sx 60-40 poz w/ 6% ael. (if additional description is necessary, use **BACK** of this form.) License No. Name of Plugging Contractor Allied Cementing Co., Inc. Address P.O. Box 31, Russell, KS 67665-0031 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. & Associates, Inc. STATE OF KANSAS COUNTY OF BARTON , ss. Tom Larson (Employee of Operator) or Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) homas prom

(Address) <u>562 W. Hwy 4, Olmitz, KS 67564</u>

CAROL S. LARSON
NOTARY PUBLIC
STATE OF KANSAS
My Appt Exp. (25-0)

SUBSCRIBED AND SWORN TO before me this 1st day of

JUN 2 2000

RECEIVED

STATE CORPORATION COMMISSION

June , 20 00

Form CP-4 Revised 05-88

Notary J