STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

TIGHT

WELL PLUGGING RECORD

Make Required Affidavit	TeceTA					_	
tave vedories uritosvic	COUNTY C1	ark		SEC.	3 TWP. 305	RGE. 25W E.W	
	Location as	s in quar E NE	ters or	footage f	rom lines:		
	Lease Owner	r Murfi	n Drill	ling Compa	ny		
	Lease Name	Fager			Well	No. 1-3	
	Office Add	ress25	0 N. Wa	ter Wi	chita, Kansas	67202	
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry(c						
	Date Well Completed 7-21-83						
Application for plugging filed 7-21-83							
		Plugging commenced 7-21-83					
	Plugging completed 7-21-83						
i					oducing form	ation _{Drv}	
Locate Well					-		
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation Di	vision or it's	
	Agent's be	fore plug	ging wa	is commence	ed? Yes		
Name of Conservation Agen							
Producing formation							
Show depth and thickness							
•		,	0				
OIL, GAS OR WATER RECORDS		· · · · · · · · · · · · · · · · · ·	·			Casing Record	
Formation Surface	Content	From	То	Size 8 5/8"	Put in 1041	Pulled Out	
			 				
Describe in detail the fluid was placed and the	e manner in	which the	well w	as plugged	, indicating	where the mud	
or other plugs were used,	state the c	haracter	of same	and depth	placed, fro	m feet	
tofeet for eac	h plug set						
1st plug @ 1440' w/ 2nd plug @ 1170' w/			· 		1 ê.1		
3rd plug @ 510' w/	40 sx			ა			
4th plug @ 40' w/ 15 sx in rat hole	10 sx				AUG 1 0 m	WOM.	
Cement used 60/40 Pozmix, 10% gel, 3% CC							
Winhing						ູດເປທູ _່	
					Wichita Kansas		
(If additional	description	is neces	sary, u	ise BACK of	this sheet)		
Name of Plugging Contract	or <u>Murfin</u>	Drilling	Compan	у			
				·			
STATE OF _Kansas	_ COUNTY OF_	C o A overi	ale	.ss.			
David I Murfin		(employ	ree or c	wner) or (owner or ope	rator) of the	
above-described well, bei facts, statements, and ma	ng Ilrst dul tters herein	y sworn o containe	n oath, d and t	says: Tr he log of	at I have kn the above-de	owledge of the	
filed and that the same a	re true and	correct.	So hel	p me God.		ociloca well as	
BAM	IONA GUNN		(Sion	ature		7011	
' 🚮 STATE!	NOTARY PUBLIC		(OTEX		N. Water S	uite 300	
My Appt	county, Kansa. Exp.			Wic	hita, KAddae	ss) 67202	
SUBSCRIBED AND SWO	RN TO before	me this	(15th	day of	August	, 19 83	
	•			Dm -			
•			· Ro	mona Gunn	No No	tary Public.	
My Commission expires:	January 25.19	984	. Na		3.0	·	