STATE OF KANSAS
STATE CORPORATION COMMISSION
Give all Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg.		Barher	C	- s- 26	Twp_30_ Rg	- (E)	30 (1971)		
Wichita, Kansas	Location as "N	IE/CNW%SW%"							
T - 30 NORTH R - 12W		Frank							
	Lease Name Well No1								
		McPhe							
		Well (completed	as Oil, Gas o	r Dry Hole)	Oil				
1 1 1 1	Date well com	_			<del></del> _	<u>1-14</u> 9-3	_19_55 _19_59		
		r plugging filed_ r plugging approv				9 <b>-</b> 8	19 59		
		nenced				_ <del></del> 7	1959		
	Plugging comp					9-11	19.59		
<del>│</del> ─── <del>│</del>		indonment of wel	l or producing	g formation	Non-comm	ercial			
		well is abandon		-			19		
Locate well correctly on above		on obtained from Yes		ation Division	or its agents be	tore plugging	was com-		
Section Plat Name of Conservation Agent who superv	ised plugging of th	is well W•	L. Lac K	amp Jr.	•				
Producing formation						f Well 47	380 Feet		
Show depth and thickness of all water, o									
OIL, GAS OR WATER RECORDS						CASINO DE	CORD		
OIL, GAS OR WATER RECORDS			1	1	<del></del>	CASING RE			
FORMATION	CONTENT	FROM	TO	61ZE	PUT IN	PULLED	CUT		
			ļ	8 5/8	415	None			
	<del>-                                    </del>		ļ	5 1/2	4379	3736.2	7		
					<del></del>				
		<del> </del>	<del> </del>		-	<del>                                     </del>			
							<u>_</u>		
					-	<del></del>	<del></del>		
				R SIATE C	ECEIVORPORATION C	/ED			
					SEDAA				
	<del></del>				SEP 28 19	<i>1</i> 59			
		·		CONS	ERVATION-R	Wein			
	· · · · · · · · · · · · · · · · · · ·				CONSERVATION DIVISION Wichita, Kansas				
<u> </u>	<del></del>	<del></del>		<del> </del>					
					·······				
			<del></del>						
Name of Plugging Contractor R &	(Haddition; D Casing Pi	al description is nece 111 in a Comp		of this sheet)	Lice	nse # 236	•		
	inwood. Kan		<u> </u>		<u> Ditte</u>	<u> </u>			
	*								
STATE OF KANSAS	~~	UNTY OFN	N DUED COM						
STATE OF KANSAS Frank J. Black					, 5\$.	* as at a 2	7 - 34-3		
well, being first duly sworn on oath, say above-described well as filed and that t	ys: That I have k	nowledge of the	facts, stateme		ner homeentor				
		(Signature)				Ni	ich -		
		, <del></del>			1				
<u>.</u>				<u> </u>	(Address)				
SUBSCRIBED AND SWORN TO before	me this	25th day of		Sentemb	•	59			
A STATE OF THE STA	<del></del>		$\frac{1}{\Omega_{\Lambda\Lambda}}$	(2) //	1				
	0/0		Jer	M ADDA A	AMAN FITZMAN	Notae	y Public.		
My commission expires July 16, 1	.963	<del></del>	Ø	() or milit is	ATTENION	TANKALA	, = 40000.		
		-		V					

PLUGGING

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15-007-10205-0000

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

TR.NS ERA PETROLEUM, INC.
Thom No. 1 Company-Farm.

36 30 SEC. SW MU SE

4380 Total Depth.

Comm. 12-28-54

CASING:

Comp.

1-14-55

Shot or Treated.

Contractor.

Issued. 4-2-55 County Barber

Elevation.

KANSAS

8 5/8" 415' cem. w/250 sx 5 1/2" 4379' cem. w/100 sx

87 bbls. oil Production.

Figures Indicate Bottom of Formations.

soil & shale	40		-	
redbed	1 <b>5</b> 5	•		
sand	205			•
redbed & shale	380			
sand	400		•	
rcdbed & shale	415			
shale & shells	740	.99		
shale & sand	2040	7		
shale & Anhydrite	1150			
shale & shells	1,350			
salt	J :40			
shale & sholls	1650			
$\Lambda$ nhy $_{ullet}$	1.590			
shale & shells	15 <b>0</b> 5			
lime & shale	2050			
shale & shells	2170	•		
shale & lime	2470			
shale, lime & shells "	2615	-		
shalc & lime	2950			,
broken lime	3005			•
lime & shale	3440			
shale	35 <b>5</b> 5	•	•	
sandy lime	3575			
lime & shale	3615			
sand & shale	3710		6	
<b>s</b> ha <b>l</b> e	3750		ST. P. ST.	<u>~</u>
shale & sand	3791	•	STATE COST	
lime	4260		્રે કર્યું કહે. જ	20 1
lime & shale	L2 <b>95</b>		_	11/0
lime	4337	•	$c_{OM} = c_{CD}$	4 1959 On -
cherty lime	4330		SERVA	<i>19</i> 50
Total depth			Wichiall	OA .
			"l'a,	San DIVISIO
Scout Tops:			Wichita,	4 1959 ON DIVISION
Heebner	359 <b>9</b>			
Douglas	بلباد 3	,		
Brown lime	3791			
Lansing -	3826		•	
Miscissippi	4327			•

PLUGGING

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