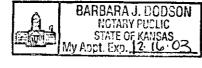
STATE OF KANSAS		WELL:	PLUGGIN	G RECORD				
STATE CORPORATION COMMISSION		N I	K.A.R82-3-117			API NUMBER 15-025-20685 0000		
130 S. Market, Room					LEASE NAME MINNEOLA UNIT (Patton 2-3)			
-		OR PRINT	PRINT WELL NUMBER			3-2		
				t completely	1980 Ft. fro	om S Section Line		
				Cons. Div.	·	om E Section Line		
			fice within					
LEASE OPERATOR _	Murfin Drilling (-	SEC 3 TWP. 3	30S RGE25W (E) or (кw	
ADDRESS250]	Water Suite 200:	Wichita KS 67202		COUN	TY CLARK	·	ツ	
PHONE # ()267-	2241 OPED	ATODE LICENSE 1		0606		npleted 4/30/83		
Character of Well OIL						7/12/02		
Character of Well OIL	(Oil, Gas, D&A,	SWD, Input, water			=			
	9 mm/9	7/00		'	leted <u>7/17/0</u>			
The plugging proposal	- -							
by w/KCC DODGE CI						trict Agent's Name).		
Is ACO-1 filed? <u>no</u>								
Producing Formation _			94	Bottom _	5304	TD <u>5460'</u>	Show	
depth and thickness of a	ıll water oil and gas f	ormations.						
OIL, GAS, OR WATE	R RECORDS		CASING	RECORD				
T	Contont	Enom	То	Size	Put In	Pulled out		
Formation	Content	From	То	Size	Futin	runea out		
		surface	1082	8 5/8	1082	0		
				5 1/2				
		production	5456	3 1.2	5456	2730		
to feet each set. Plugged well as follows sxs cmt. 60/40 pos 6% Name of Plugging Con	gel. Well P/A. Witn		by STEVE	MIDDLETON	N w/ KCC DODG		plug and 150Address	
250	N. Water, Suite 300;	Wichita, KS 67202						
NAME OF PARTY F	RESPONSIBLE FO	R PLUGGING FE	ES: <u>N</u>	Aurfin Drilling	Company, Inc.			
STATE OF KAN	ISAS	co	UNTY OF	SEDG	WICK	"SS.		
Tom W. Nichols, Prod	uction Manager	(Emplo	yee of Ope	rator) or (Oper	ator) of above-des	scribed well, being first	duly sworn on	
oath, says: That I have	knowledge of the fac	ts, statements, and r	natters here	ein contained ar	nd the log of the al	bove-described well/as	filed that the	
same are true and corre					7	of all		
	•			(Signat (Addre		ita, KS		
	SUBSCRIBED	AND SWORN TO	before me t	this <u>6 th</u> da	y of August , 200	02	VED	
Notary Public - Barbara J. Dodson Salvane Dodson						AUG 08	AUG 0 8 2000 2 KCC WICHITA	
		Expires: 12/16/0	3 F	Form CP-4	Revised 05-88	KCC WICI	HITA	
							-	



OR

'Mike's Testing & Salvage Inc.

P.O. Box 467 Chase, KS 67524

Invoice

Date	Invoice #			
7/31/2002	9383			

Bill To

Murfin Drilling Co., Inc. 250 N. Waster, Suite 300 Wichita, Kansas 67202 EIVEL

County

RECEIVED

~~~ n 1 2002

Lease

36 RA RK

P.O. No.