

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-035-22-22,679-00-00

LEASE NAME J.D. GROOM

WELL NUMBER 3

450 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 28 TWP. 30 SRGE. 5 (E) or (W)

COUNTY COWLEY

Date Well Completed 3-15-81

Plugging Commenced 8-3-89

Plugging Completed 8-4-89

LEASE OPERATOR DAWSON-MARKWELL EXP. CO.

ADDRESS 3620 N W 58TH OKLA CITY OK 73112

PHONE (405) 947-2587 OPERATORS LICENSE NO. 5558

Character of Well OIL

(OIL Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 8, 1989 (date)

by Glenn Ward - Glenn Ward (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? YES

Producing Formation MISSISSIPPI Depth to Top 2910 Bottom 2915 T.D. 2949

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
MISSISSIPPI	OIL	2910	15	8 5/8	220'	NONE
				4 1/2	2949	1600'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
SANDED BOTTOM OFF FROM 2949-TO 2860 BAILER DUMPED 5 SACKS CEMENT ON BOTTOM SHOT PIPE OFF AT 1600' PULLED PIPE OUT RUN 300' 2" INSIDE SURFACE AND CIRCULATED CEMENT TO SURFACE PULLED 2" OUT WELDED PLATE ON TOP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BUTLER CO DRILL CO License No. 4421

Address 322 STATE BANK BLDG WINFIELD KANS 67156

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dawson-Markwell Expl. Co. -

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Ed L. Markwell, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 3620 N.W. 58th OKC - 73112

SUBSCRIBED AND SWORN TO before me this 17th day of August, 19 89

Christie Hall
 Notary Public

My Commission Expires: 11/19/90

