15.101.20307.000 WELL PLUGGING RECORD STATE OF KANSAS 4-4-78 API NUMBER_ STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Paul Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION NE SE NE and return to Cons. Div. office within 30 days. SEC.24 TWP. 17RGE. 28 (E) or (C) Beren Corp. LEASE OPERATOR COUNTY Lane Box 723 Hays, Kansas 67601 ADDRESS Date Well Completed 4-4-78 PHONE #1 913 628 6101 ____ OPERATORS LICENSE NO. 5364 Plugging Commenced 11-14-89 Character of Well 011 Plugging Completed 17_15_80 (OII, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes nodge City Dan Goodrow Which KCC/KDHE Joint Office did you notify?____ Is ACO-1 filed? ______if not, is well log attached?_____ Producing formation Depth to top bottom T.D. 4622 Show depth and thickness of all water, oil and gas formations. Plugged back TD 4260 OIL, GAS OR WATER RECORDS CASING RECORD Size Put in Pulled out From Content Formation 384 Surface -8 5/8 none-Casing... 4350 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Set plug at 4100'. Pulled 29 joints casing 1163.90 Plug well down 8 5/8 casing with 400# hulls, 10 sacks gel, 175 sacks 60/40 6% gel. Close in 300# (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Beren Corp. License No.____5364 Address Box 723 Havs kansas 67601 BJ Titan cementer STATE OF Kansas COUNTY OF Ellis Mr. Ted Crawford (amployes of operator) or (cperator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true) and correct, so help me God. (Signature) ROSEMARY SMITH (Address) 69/1/ NOTARY PUBLIC STATE OF KALL SUBSCRIBED AND SHORN TO before me this 20 day of

5-1-1994 confidence of commission

MY APPT, EXP EXT.

My Commission expires:

Form CP-4 /-

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