STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

FORM CP-1 Rev. 03/92

APR 1 9 2002

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

REFILING

KCC WICHITA (PLEASE TYPE FORM and File ONE Copy)

API # 15-025-206160 Identifier number of this well). This must be listed for wells

drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR Murfin Drilling Co., Inc. (owner/company name) KCC LICENSE # 30606 (operator's)
(owner/company name) (operator's) ADDRESS <u>250 N. Water, Suite 300</u> CITY <u>Wichita</u>
ADDRESS 230 N. Water, Suite 300 CIII WICHILE
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241
LEASE Minneola 6-1 (Harris 1-3) WELL# 3 SEC T.30S R 25W (East/West)
NW NW SW SPOT LOCATION/0000 COUNTY Clark 990 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 1404' CEMENTED WITH 675 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 5496' CEMENTED WITH 200 SX
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 5320-5332
ELEVATION 2581KB TD 5500' PBTD 5453' ANHYDRITE DEPTH (G.L./K.B.)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the State of Kansas.</u> (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>no</u> ACO-1 FILED? <u>no</u>
If not explain why Former operator filed ACO-1.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
James Esquivel Prod Supt. PHONE# (620) 277-0562 S
ADDRESS 3490 W Jones City/State Garden City, KS
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 02 (contractor's)
ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAIMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
DATE: 1418:02 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson, Engineering Technician





Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

April 24, 2002

Re: MINNEOLA #6-1

API 15-025-20616-00-00

CNWSWSW 3-30S-25W, 990 FSL 330 FWL

CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(316) 225-8888

Sincerely

David P. Williams

Production Supervisor