

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-025-2027-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Ladd Petroleum Corporation

ADDRESS Box 294 Liberal, Kansas 67901

LEASE (FARM NAME) Fager WELL NO. 1-3

WELL LOCATION 330FNL 330FEL SEC. 3 TWP. 30S RGE. 25W (EAST) (WEST)

COUNTY Clark TOTAL DEPTH 5500 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ Dry Hole

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes being sent from Ladd's office  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Jones ADDRESS Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Ladd Petroleum Corporation

ADDRESS Box 294 Liberal, Kansas 67901

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 6 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Robert Sargent  
APPLICANT OR ACTING AGENT

DATE: 12-5-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

December 8, 1983

WELL PLUGGING NOTICE

Ladd Petroleum Corporation  
Box 294  
Liberal, KS., 67901

THIS NOTICE

MAR 8 1984

EXPIRES

Fager Lease well # 1-3  
Sec. 3-30S-25W  
Clark County  
5500' TD  
Sargents Casing Pulling Service

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
District #1 302 West McArtor, Dodge City, KS., 67802 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)