Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-097-20,730 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gruss Petroleum Management, Inc. OPERATORS LICENSE NO. 9726
ADDRESS 900 Building of the Southwest PHONE # (915) 682-8319
LEASE (FARM NAME) Loewen WELL NO. 1
WELL LOCATION SE NW NE SEC. 32 TWP. 285 RGE. 18 XEXER (W)
COUNTY Kiowa TOTAL DEPTH 4951' FIELD NAME Ursula
check one: OIL WELL GAS WELL X INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8 a.m. 11/15/84
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Earl Levea ADDRESS 900 Building of the Southwest
PHONE #_(915) 682-8319
PLUGGING CONTRACTOR Not known at this time LICENSE NO.
ADDRESS PHONE # ()
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED STATE CORPORATION COMMISSION
NAME Gruss Petroleum Management, Inc. c/o Earl W. Levea
ADDRESS 900 Building of the Southwest PHONE # (915) 682-8319 10-3(e-8)
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. Wichita, Kansas
SIGNED: (Applicant or Acting Agent)



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 29, 1984

JAN 2 9 1985

WELL PLUGGING NOTICE

EXPIRES

Loewen #1 SE NW NE Sec. 32-28S-18W Kiowa County

Gruss Petroleum Management, Inc. 900 Building of the Southwest Midland, TX 79701

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).