

15-007-10225-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas  
(Applicant)

Lease (Farm Name) Thom Well No. 1

Well Location SW NW SE Sec. 36 Twp. 30 Rge. 12W (E) (W) X

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4380' Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the  
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or

Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

Date September 3, 1959

RECEIVED  
STATE CORPORATION COMMISSION

SEP 4 1959

CONSERVATION DIVISION  
WICHITA, KANSAS

**PLUGGING**

File Sec. 36 T 30 R 12W

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15-007-10225-8002

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

September 8, 1959

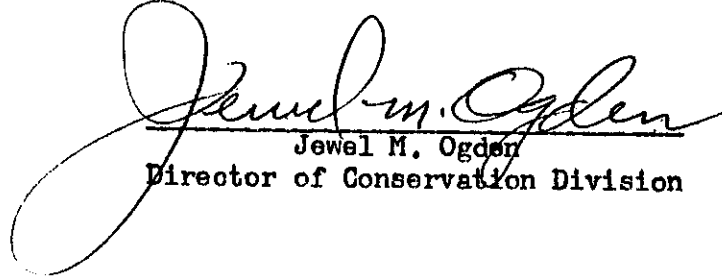
Well No. 1  
 Lease Shan  
 Description SW 1/4 Sec 36-30-15W  
 County Barber  
 File No. 1-45

Frank J. Black  
 Box 150  
 McPherson, Kansas

Continued

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022