

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,574-0000 (of this well) 1/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS Suite 1000, 125 N. Market PHONE # (316) 267-4375

LEASE (FARM) Cartmill WELL NO. #1 WELL LOCATION NW SW SW COUNTY Lane

SEC. 22 TWP. 17S RGE. 28W (E) or (W) TOTAL DEPTH 4615' PLUG BACK TD 4569.3'
length of shoe joint = 32.7'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 322' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 4610' CEMENTED WITH 225 SACKS

PERFORATED AT 4194'-4200'; 4169'-4178'; 4128'-4133'; 4138'-4143'; 4040'-4044'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL NOTE: perforated at 2100' for second stage
cement job. Well will be plugged according to rules and regulations of the Kansas Corporation
Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Post

PHONE # (913) 625-7815

ADDRESS 432 S. 3rd, Wakeeney, KS 67672

PLUGGING CONTRACTOR Kelso

LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Jack F. Miller
(Operator or Agent)

JACK F. MILLER

DATE:

January 31, 1986

2-3-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 3 1986

February 3, 1986

EXPIRES

WELL PLUGGING NOTICE

Cartmill #1
NW SW SW
Sec. 22-17S-28W
Lane County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).