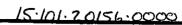
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15.101.20156.0000$ (of this well) $6/86$ (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364
ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311
LEASE (FARM) Harlamert #4 WELL NO. WELL LOCATION NE SE NE COUNTY Lane
SEC. 25 TWP. 17 RGE. 28 (6) or (W) TOTAL DEPTH 4800' PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL swd DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 340' CEMENTED WITH 240 SACKS
CASING SIZE 5½" SET AT 4641' CEMENTED WITH 200 SACKS
PERFORATED AT 4220-32'
CONDITION OF WELL: GOOD POOR CASING LEAK x JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Will plug according to rules & regulations of State of Kansas.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/a IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ted Crawford
ADDRESS Hays, Ks. 67601
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Harring Guaranteed by Operator or Agent Signed:
(Operator or Agent)



JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL
BRIAN J MOLINE Executive Socretary
General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

UGT 1 2 1985

July 12, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Harlamert #4 (SWD) NE SE NE Sec. 25-17S-28W Lane County

Beren Corporation 970 4th Financial Ctr. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).