

THIS PERMIT

CARDS MUST  
BE TYPED

APR 14 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,574  
(For office use only)

- 1. Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202
- 2. Contractor Chief Drilling Co., Inc.  
Address 905 Century Plaza  
City-State Wichita, Kansas Zip Code 67202

Starting Date 10 / 20 / 81  
Month Day Year

County Lane

Sec. 22 Twp. 17 S. Rng. 28 West

Exact Spot Location of Well NW SW SW

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 600 -85 ft.
- 9. Amount of Surface Casing to be set 300 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330'

Lease Name Cartmill

Well No. 1

Est. Total Depth 4610 ft.

\$40.00 FEE PAID  10-14-81  
REMARKS: P CHECK #42104  
ENCLOSED.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Higgs  
F. Judson Higgs for A. Scott Ritchie

*[Handwritten initials]*

RECEIVED  
STATE CORPORATION COMMISSION

OCT 14 1981  
10-14-81  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**