

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Aspen Drllg. & N.E.G. Address Gt. Bend
2. Lease name Richard Well No. 1 County Rice
3. Well Location cen SE SE Sec. 33 Township 21S Range 7W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Aspen Drllg. Address Gt. Bend
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 6-23 196 6
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 ☒ Alternate 2 ☐.

REMARKS:

20' in the Kiowa shale

Signature of Operator

E. J. McNeil



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1966
6-21-66
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)