

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

JUN - 1 1989
6-1-89
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-035-22,679-00-00 (of this well). C/89
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Dawson-Markwell Exploration Co. OPERATOR'S LICENSE NO. 5558

ADDRESS 3620 N. W. 58 - Okla. City, OK 73112 PHONE # (405) 947-2587

LEASE (FARM) J. D. Groom WELL NO. 3 WELL LOCATION SE/4 SW/4 SW/4 COUNTY Cowley

SEC. 28 TWP. 30 S RGE. 5 (E) or (W) TOTAL DEPTH 2950 PLUG BACK TD 2927

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH 100 SACKS

CASING SIZE 4 1/2 SET AT 2949' CEMENTED WITH 150 SACKS

PERFORATED AT 2910-15

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING in accordance with state pluggers recommendations.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as state pluggers approval and contractor's rig is available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed L. Markwell, Jr. PHONE # (405) 947-2587

ADDRESS 3620 N. W. 58 - Okla. City, OK 73112

PLUGGING CONTRACTOR Butler Co. Drilling Co. LICENSE NO. 4421 6018 6/89

ADDRESS State Bank Bldg - Winfield, KS 67156 PHONE # (316) 221-4800

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: 
(Operator or Agent)

2

State of Kansas



15-035-22679-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH H. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGAREE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
SEP 8 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

June 8, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Dawson-Markwell Exploration Company
3620 N. W. 58th
Oklahoma City, OK 73112

J. D. Groom #3
SE/4 SW/4 SW/4
Sec. 28-30S-05E
Cowley County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #2 202 W. First, Ste. 300
Wichita, KS 67202
(316) 263-8809