

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-2111850000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # () 267-3241

LEASE Foster WELL# 22-1 SEC. 22 T. 23S R. 8W (East/West)

- NE - NE - NE SPOT LOCATION/QQQQ COUNTY Reno

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 264 CEMENTED WITH 220 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3785 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3640-48'

ELEVATION 1628' GL T.D. 3800 PSTD 3745 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

In accordance with the rules & regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Prod. Supt. PHONE# () 913-483-5371

ADDRESS Box 208 City/State Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor)

ADDRESS Wichita, KS PHONE # () 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August, 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/10/93 AUTHORIZED OPERATOR/AGENT: By: Larry M. Jack
(signature)

Larry M. Jack, Production Manager

RECEIVED
AUG 11 1993
STATE CORPORATION COMMISSION

2)

Joan Finney
Governor

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Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 11, 1993

Murfin Drilling Co Inc
250 N Water Suite 300
Wichita KS 67202

Foster #22-1
API 15-155-21,185
4950 FSL 330 FEL
Sec. 22-23S-08W
Reno County

Dear Stan Froetschner,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809