

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 16 1980  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20,988 - 0000 (of this well)  
Lease Owner Texas Oil & Gas Corp.  
Address 200 West Douglas - Suite 300, Wichita, Kansas 67202  
Lease (Farm Name) Hough Well No. 1  
Well Location 660' FNL & 660' FW Sec. 9 Twp. 32 Rge. 12W (E) (SW)  
County Barber Total Depth 3,520' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 5, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Mr. Fred Waymire Address 251 N. Water #10, Wichita, KS 67202

Plugging Contractor Dowell Div., Dow Chemical Co License No. \_\_\_\_\_

Address Hwy. 281 & Santa Fe, Pratt, Kansas 67124

Invoice covering assessment for plugging this well should be sent to:

Name Texas Oil & Gas Corp.

Address 200 West Douglas - Suite 300, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Don Britting  
Applicant or Acting Agent

Date: September 15, 1980

RCH

1-28-13

State of Kansas



15-007-20988-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

September 12, 1980

WELL PLUGGING AUTHORITY

Hough #1  
NW NW, Sec. 9-328-12W  
Barber  
3520'  
H-30 Drilg., Inc.

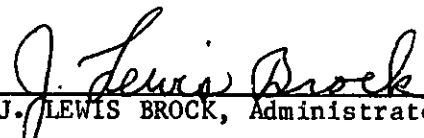
Texas Oil & Gas Corporation  
200 W. Douglas, Suite 300  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well