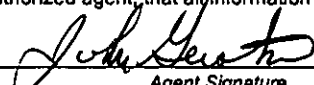
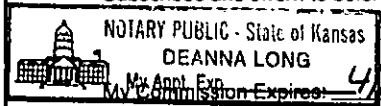
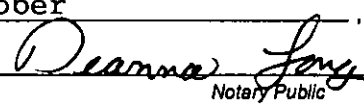


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Company, Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>			
Contact Person: <u>John Gerstner</u>		Phone Number: (<u>785</u>) <u>421</u> - <u>2103</u>	
Permit Number (API No. if applicable): <u>15-163-23107-00-00</u>		Lease Name: <u>Jackson</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>#2</u>	
		Source Location (QQQQ): <u>W2 . E2 . SE . NW</u> Sec. <u>28</u> Twp. <u>9S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3300</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3150</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rooks</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>50</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>10/05/2012</u>	
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Jackson</u>		Sec. <u>28</u> Twp. <u>9S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>15-163-23165-0000 D 26337.0</u>		County: <u>Rooks</u>	
Comments:			
RECEIVED OCT 11 2012 KCC WICHITA			
The undersigned hereby certifies that he / she is <u>John Gerstner</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>5</u> day of <u>October</u> , <u>2012</u>		 Agent Signature	
 NOTARY PUBLIC - State of Kansas DEANNA LONG My Comm. Expires: <u>4/28/15</u>		 Notary Public	