

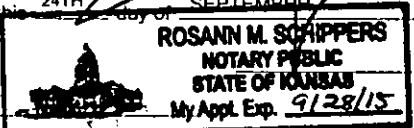
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>FALCON EXPLORATION INC.</b>		License Number: <b>5316</b>
Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>		
Contact Person: <b>JASON MITCHELL</b>		Phone Number: ( <b>316</b> ) <b>262 - 1378</b>
Permit Number (API No. if applicable): <b>15-069-20389-0000</b>		Lease Name: <b>RCJ</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-34(NW)</b>  Source Location (QQQQ): <u>NE</u> - <u>NW</u> - <u>NW</u> - <u>NW</u> Sec. <u>34</u> Twp. <u>28</u> R. <u>30</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>125</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>500</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>GRAY</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:      _____ No. of loads <u>70</u> Barrels      _____ Tons      _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>8/27/12</u>
Operator Name: <u>MAXPAPAY LLC</u>		License No.: <u>34021</u>
Lease Name: <u>SNEED SWD</u>		Sec. <u>14</u> Twp. <u>34</u> R. <u>30</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D27876</u>		County: <u>MEADE</u>
Comments:		

**RECEIVED**  
**SEP 27 2012**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>VICE PRESIDENT</u>	
for <u>FALCON EXPLORATION INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>24TH</u> day of <u>SEPTEMBER</u> , 2012	Agent Signature
My Commission Expires: <u>9/28/15</u>	 <u>Rosann M. Schippers</u> Notary Public