

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

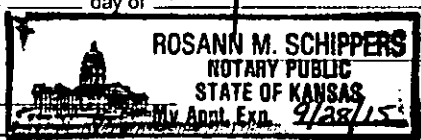
Operator Name: FALCON EXPLORATION INC.		License Number: 5316	
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202			
Contact Person: JASON MITCHELL		Phone Number: (316) 262 - 1378	
Permit Number (API No. if applicable): 15-069-20386-0000		Lease Name: JANTZ	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-30(SW)	
		Source Location (QQQQ): E2 - SE - SE - SW Sec. 30 Twp. 28 R. 30 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2400 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section GRAY County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 125 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 8/20/12	
Operator Name: SHAWN HAYDEN		License No.: 33562	
Lease Name: LIZ SMITH		Sec. 26 Twp. 30 R. 34 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D26802		County: HASKELL	
Comments:			

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SEP 14 2012
KCC WICHITA

The undersigned hereby certifies that he / she is VICE PRESIDENT
for FALCON EXPLORATION INC. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 13TH day of SEPTEMBER 2012

My Commission Expires: 9/28/15



Rosann M. Schippers
Notary Public