

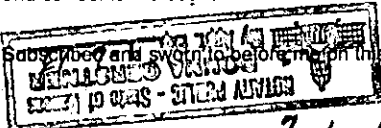
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606	
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202			
Contact Person: John Gerstner		Phone Number: (785) 421 - 2103	
Permit Number (API No. if applicable): 15-163-21505-00-00		Lease Name: Sutor A	
Source of Waste:		Well Number: #21	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE</u> - <u>SW</u> - <u>SE</u> - <u>SE</u> Sec. <u>1</u> Twp. <u>10S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>372</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>948</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rooks</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9/10/12</u>	
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Sutor A #16</u>		Sec. <u>1</u> Twp. <u>10S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D20271</u>		County: <u>Rooks</u>	
Comments:			

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>John Gerstner</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>11</u> day of <u>Sept.</u> <u>2012</u> 	<u>John Gerstner</u> Agent Signature <u>Donna Gerstner</u> Notary Public
My Commission Expires: <u>7-6-13</u>	