## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	<u>Edwards</u>	County. Sec. 3/1 T	wp.25S Rge	(E) 20 (W)	
NORTH	Location as "NE/CNWXSWX"	or footage from lines SW	INW SW		
		ssman-Rinehart, Drill Groner	_	•	
		Lease Name Groner Well No. ] Office Address 1005 East Second, Wichita, Kansas			
		d as Oil, Gas or Dry Hole)		ole	
)   1		May 30, 1955		19	
		June 10, 195 oved June 13, 195		19	
i		July 23, 195		19	
	Plugging completed	July 23, 195	55	19	
	Reason for abandonment of w	ell or producing formation	Dry H	ole	
	If a producing well is abando	If a producing well is abandoned, date of last production 19			
	Was permission obtained fro	m the Conservation Division o	r its agents he	fore plugging was com-	
Locate well correctly on above Section Plat	menced? Yes			ore pidestile was com-	
	ervised plugging of this well. Me				
ducing formation	Depth to top			f Well <u>5258 Feet</u> hole = 0.T.D.526	
		(wasii	down ord	• "	
OIL, GAS OR WATER RECORD	)S			CASING RECORD	
FORMATION	CONTENT FROM	TO SIZE	PUT IN	PULLED OUT	
		8 5/8n	498	None	
	·				
	which the well was plugged, indica	, <u> </u>		<u> </u>	
	cement in ho	proximately 250' le.) Cap welded			
	on top.	,			
			· · · · · · · · · · · · · · · · · · ·		
			<del></del>		
<u> </u>			<del></del>		
		·			
ne of Plugging Contractor	(If additional description is not Graham-Messman-Rineha	cessury, use BACK of this sheet)	once No	20)	
ne of Plugging Contractor dress	1005 East Second, Wic		ense No.	20)	
ATE OFKansas	COUNTY OFS	Redowi ck			
Roger L.		Comployer (objection) or (own	, 85. er or operator)	of the above days to 1	
ll, being first duly sworn on oath,	says: That I have knowledge of the	e facts, statements, and matters	s herein contai	ned and the log of the	
ve-described well as filed and that	the same are true and correct. So	help me God.			
	(Signature)	Tagend M.	como	<u>un</u>	
	7	LOO5 East Second, Wi	chita. Ka	nsas	
		(/	Address)		
SUBSCRIBED AND SWORN TO before	re me this 27th day of	fJuly	, 19_	<u>.55</u>	
•		Junita L	Lovie	,)	
commission expires November	5, 1958		2	Notary Public.	
· · · · · · · · · · · · · · · · · · ·		Seats: •		<b></b>	
Pi	UGGING .	•	7-	28-55	
·	10 34 125 20W	5000 17460	10 SI	• •	
;	PAGE 125 LINE 39-	2.644			
, ( <b>390K</b>	PANGLETTE LIFE MENERS				