STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market
444 4 4

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas						$(E)_{-}(W)$	
NORTH	Location as "NE/CNW%SW%" or footage from lines SE SE						
!!!!!	Lease Owner Nadel & Gussman						
	Lease Name Richhart Well No. 1 Office Address 1714 First National Bldg., Tulsa, Oklahom						
<u> </u>							
	Character of Well (completed as Oil, Gas or Dry Hole) dry hole Date well completed July 7 19 66						
	Application for plugging filed July 12 19 66						
33		Application for plugging filed 1111 12 12 19 00 Application for plugging approved 19					
	Plugging commenced July 7 19 66						
	Plugging completed July 7 19 66						
	Reason for abandonment of well or producing formation dry hole						
-\$-							
	If a producing	well is abandon	ed, date of las	st production		19	
	Was permission	obtained from	the Conserva	ation Division or	its agents befo	ore plugging was com-	
Locate well correctly on above Section Plat	menced?		yes				
Name of Conservation Agent who supe							
Producing formation			Bottom	 -	Total Depth of	WellFeet	
Show depth and thickness of all water,	oil and gas formation	5.					
OIL, CAS OR WATER RECORD	S				(CASING RECORD	
		1				1	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		<u>0</u>	_246'	8 5/8"	246'	none	
			 				
			 			<u></u>	
						,	
Mud 40' with 1/2 3 sx in rat hole.							
				·			
				<u> </u>	<u> </u>	takin tana sarah	
				3,75,54		.000	
					ेर । ।	127 / /	
					7-15	5-66	
· · · · · · · · · · · · · · · · · · ·					TION	4 DIAIRIOM	
CONSERVATION CONSERVATION Wighting Kansas							
					- /Athiri		
				· · · · · · · · · · · · · · · · · · ·			
						···	
							
	(If additional	description is nece	Harv. use BACK	of this sheet)			
Name of Plugging Contractor	Aspen Drilli	ing Co.					
Address Box 78	<u>3, Great Ber</u>	nd, Kansa	s				
		·····					
STATE OF <u>KANSAS</u> Jack M. Dunham	cou	NTY OF BAF		•	, SS.	of the shows James Land	
well, being first duly sworn on oath, a above-described well as filed and that		owledge of the	facts, stateme	ents, and matters	herein contain	of the above-described ned and the log of the	
				L, su	///	//	
		(Signature)	Jac	VIII	xund	aul	
		_	Box 78	3, Great	Bend, K	ansas	
	. 10	-h			(ddress)	66	
SUBSCRIBED AND SWORN TO before	re me this 121	CIday of_		July	, 19	66	
			Dela	Se d	trent	Ell	
My commission expires August	27, 1969.		Delore	s Streck	er	Notary Public.	
• •	· -						

DRILLERS LOG

Nadel & Gussman COMPANY Aspen Drilling Co. CONTRACTOR #1 Richhart LEASE NAME LOCATION SE SE of Sec. 33-T21S-R7W Rice County, Kansas ELEVATION 1603 K. B. 11 jts. (238') 8 5/8" Surface Casing CASING RECORD

6-25-66 COMMENCED 7-7-66

COMPLETED ROTARY TOTAL DEPTH 38881

Formation	From	<u>To</u>	
Clay & Sandstone	0	40	11 jts. (238') 8 5/8" used
Sandstone & Shale	40	248	surface casing with 200 sx
Shale	248	375	cement. Plug down at midnight
Shale & Shells	375	1170	6-24-66. Cement did circulate.
Shale & Limestone	1170	1815	
Shale	1815	2400	DST #1 2806 - 2880
Shale & Limestone	2400	2685	DST #2 3186 - 3270
Limestone	2685	2765	DST #3 3411 - 3445
Shale & Sandstone	2765	2880	DST #4 3727 - 3750
Limestone	2880	3492	
Limestone & Chert	3492	3518	Electric log run.
Limestone, Chert &			
Shale	3518	3546	RTD 3888' D & A
Limestone & Shale	3546	3642	
Limestone	3642	3798	
Limestone & Sandstone	3798	3800	
Limestone	3800	3888	
RTD	3888		
	•		GUARTE COURTER OF CONTRACTOR
Sample Tops			Jul 15 1966
Topeka	2412	(- 809)	7-15-66
Heebner		(-1117)	CONSERVATION DIVISION
Toronto		(-1134)	Wichim, Kansas
Douglas		(- 1138)	
	0000	1 0005)	

STATE OF KANSAS

RTD

SS

3888 (-2285)

COUNTY OF BARTON

The undersigned, being duly sworn on oath, states that the above statement and log are true and a correct record and log of the well drilled at the location above described.

Wack M. Dunham, Tool Pusher

Subscribed and sworn to before me this 13th day of

Delores Strecker, Notary Public

My commission expires: August 27, 1969.