

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-025-21119-0000

LEASE NAME Blau

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1  
719  
660 Ft. from S Section Line  
2111 Area 1-20-13  
1960 Ft. from E Section Line

LEASE OPERATOR Ritchie Exploration, Inc.

SEC. 23 TWP. 30S RGE. 22W (E) or (W)

ADDRESS 125 N. Market, Suite 1000

COUNTY Clark

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Date Well Completed 10-31-94

Character of Well D&A

Plugging Commenced 10-30-94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-31-94

The plugging proposal was approved on 10/30/94 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface		8 5/8"	597'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 RENEWED  
STATE CORPORATION COMMISSION

Address 250 N. Water, Suite 300 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc. **NOV 18 1994**

STATE OF Kansas COUNTY OF Sedgwick, ss. 611-18-94  
STATE CORPORATION COMMISSION

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) 125 N. Market, Suite 1000, Wich

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 94

[Signature]  
Notary Public

USE ONLY ONE SIDE OF EACH FORM

