RECEIVED STATE CORPORATION COMMISSION

## KANSAS STATE CORPORATION COMMISSION

APR 2 1 1959

PLUGGING FILE SEC \$277 33 R 18W

BOOK PAGE 3 LINE 30

CONSERVATION DIVISION AGENT'S REPORT CONSERVATION DIVISION TO Jewel M. Ogden; Director

500 Insurance Building

Remarks:

212 North Market Wichita 2, Kansas County Common File No. Locationi NW Twp. 33 Rge. // (E) (W) 2 Name of Field: Total Depth:\_\_\_\_ I have this date completed supervision of plugging of: \_\_Well No. Lease Name: Operator's Full Name: Complete Address: Plugging Contractor: License No. 346 \_\_\_\_\_Input Well\_\_\_\_\_D & A\_\_\_\_ Oil Well Gas Well Other well as hereafter indicated: If yes how long? Reason: Operation Completed: Hour FM Day The above well was plugged as follows: Signed: Conservation Division Agent