TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-051-24069-00-00

Spot: SESWSE

Sec/Twnshp/Rge: 7-15S-20W

350 feet from S Section Line.

Well #: 1

1600 feet from E Section Line

Lease Name: MESERVE RANCH

Total Vertical Depth: 3950 feet

Operator License No.: 101

Op Name: KCC FEE FUND PLUG

Address: 130 S MARKET

SURF 8.625

3949

Depth (ft) Pulled (ft) Comments

String Size PROD 4.5

County: ELLIS

150 sx

289

Company: QUALITY WELL SERVICE, INC.

175 sx

Perfs:

WICHITA, KS 67202

Proposal Revd. from: RICHARD MCINTYRE

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 11/27/2012 3:30 PM

Plug Co. License No.: 31925

Plug Co. Name: OUALITY WELL SERVICE, INC.

Phone: (620) 737-3409

Proposed Ordered 575 sx 60/40 pozmix 4% gel cement w/800 # hulls.

Plugging 2.375" Cemented 1015' of tubing in hole. Top of tubing at 45'.

Method:

Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 11/28/2012 2:30 PM

WitnessType: COMPLETE (100%)

KCC Agent: RAY DINKEL

Actual Plugging Report:

11/26/2012- Hit bridge at 380' and 700'. Hit steel at 803'.

11/27/2012- Drilled to 1025' with pump and power swivel. Pulled drill collars out of well. Ran tubing in and plugged up tubing. Pulled tuibng out of well and shut down.

11/28/2012 -Ran tubing to 1060'. Circulated well out of braden head and back side. Pumped 75 sx cement followed by 175 sx cement w/600 # hulls. Lost circulation the last 50 sx cement. Had cement water at the end of circulation.

Could not pull tubing out of well. Tried to work up and down and finally pulled the tubing in half at 45' leaving 1015' of 2 3/8" tubing in well.

Hooked on to casing and pumped 60 sx cement w/25 # hulls.

Cement circulated out braden head.

Shut in braden head and pumped 5 sx cement at 150 psi. Shut in.

GPS: 38.75537 -099.58425

RECEIVED DEC 1 1 2012 KCC WICHITA

Remarks:

QUALITY WELL SERVICES TICKET # 5777 CONTROL # 20120063-001 MESERVE RANCH FEE FUND

PROJECT.

Plugged through: TBG

District: 04

(TECHNICIAN)

(M

DEC 0 3 2012

Form CP-2/3