

3053875

4-2

TO: API NUMBER 15-011-21,714 0000  
 STATE CORPORATION COMMISSION SE , SEC. 19 , T 26 S, R 23 E  
 CONSERVATION DIVISION - PLUGGING SECTION 660 FEET FROM SOUTH SECTION LINE  
 WICHITA STATE OFFICE BLDG., 130 S. MARKET 1980 FEET FROM EAST SECTION LINE  
 WICHITA, KANSAS 67202 LEASE NAME HARTMAN WELL # 4  
 TECHNICIAN'S PLUGGING REPORT COUNTY BOURBON 35.00  
 OPERATOR LICENSE # 5499 WELL TOTAL DEPTH 600 FEET  
 OPERATOR: BRECHEISEN OIL CO CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_  
 NAME AND P.O. BOX 40 SURFACE CASING: SIZE 7 FEET 20  
 ADDRESS GARNETT KS 66032  
 ABANDONED OIL WELL \_\_\_\_\_ GAS WELL XX INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D/A \_\_\_\_\_  
 OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_  
 PLUGGING CONTRACTOR RICK'S WELL SVC LICENSE NUMBER 32045  
 ADDRESS BOX 268 CHERRYVALE KS 67335  
 COMPANY TO PLUG AT: HOUR: 10:00 DAY: 02 MONTH: 04 YEAR: 1997  
 PLUGGING PROPOSAL RECEIVED FROM RICK HAUSAL  
 (COMPANY NAME) RICK'S WELL SVC (PHONE) 316-336-2944

WERE: \_\_\_\_\_  
600' 2" CEMENTED TO SURFACE FILL 2" WITH CEMENT

PLUGGING PROPOSAL RECEIVED BY T J WELSH  
 PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE XXX

OPERATIONS COMPLETED: HOUR: 11:00 DAY: 02 MONTH: 04 YEAR: 1997

ACTUAL PLUGGING REPORT \_\_\_\_\_  
SQUEEZE 2" CASING WITH FIFTEEN SX CEMENT

RECEIVED  
 KANSAS (CORP) COMM  
 1997 JUN -3 A 2:21

REMARKS: \_\_\_\_\_  
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (XXX/DID NOT) OBSERVE THIS PLUGGING.

SIGNED Thomas Welsh M. Fox  
 (TECHNICIAN) FORM CP-2/3

**INVOICED**  
 DATE JUN 09 1997  
 INV. NO. 48281