

1051858

10-30

API NUMBER 15- 025-21,119 -0000

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW SE, SEC. 23, T 30 S, R 22 W/E

Post 719 680 feet from S section line

1-30-83 211 1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Lease Name Blau Well # 1

Operator: Ritchie Exploration, Inc.

County Clark

Name & Address: 125 N. Market, Ste. 1000

Well Total Depth 5400 175.50 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 597

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ O&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company, Inc. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: 7 a.m. Day: 30 Month: 10 Year: 19 94

Plugging proposal received from Bill Wynn

(company name) Murfin Drilling Company, Inc. (phone) 316-267-3241

work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1380-95'

1st plug at 1390' with 50 sx cement, 2nd plug at 620' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Richard Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 a.m. Day: 30 Month: 10 Year: 19 94

ACTUAL PLUGGING REPORT 1st plug at 1390' with 50 sx cement,

2nd plug at 620' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(If additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

DATE 11-4-94

Signed Richard W. Lacey (TECHNICIAN)

INV. NO. 41595

10-30

RECEIVED
STATE CORPORATION COMMISSION
NOV 03 1994
11-3-94
CONSERVATION DIVISION
WICHITA, KANSAS

EXPIRE DATE: 10-15-94

State of Kansas NOTICE OF INTENTION TO DRILL 025-21,119-000

FORM MUST BE TYPE
FORM MUST BE STAMPED
ALL BLANKS MUST BE FILLED

DISTRICT 4
COUNTY Yes No

Must be approved by the K.S.C. five (5) days prior to commencing well.

Expected Spud Date 10 10 94
month day year

OPERATOR: License # 4767
Name: Ritchie Exploration, Inc.
Address: 125 N. Market, Suite 1000
City/State/Zip: Wichita, KS 67202
Contact Person: Jeff Christian
Phone: (316) 267-4375

CONTRACTOR: License #: 30606
Name: Murfin

Well Drilled For: Well Class: Type Equipment:
Oil Enh Rec Infield Mud Rotary
Gas Storage Pool Ext. Air Rotary
GWD Disposal Wildcat Cable
Seismic: # of Holes Other
If GWD: old well information as follows:
Operator:
Well Name:
Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth:
Bottom Hole Location:

SW SE Sec 23 Twp 30 S. Rg 22W - East
660 719 feet from South - North line of Section
1980 2111 feet from East - West line of Section
IS SECTION X REGULAR IRREGULAR
County: Clark
Lease Name: Blau Well #: 1
Field Name: unknown
Is this a Prorated/Spec'd Field? yes X no
Target Formation(s): MORROW
Nearest lease or unit boundary: 660
Ground Surface Elevation: est. 2332 feet MSL
Water well within one-quarter mile: yes X no
Public water supply well within one mile: yes X no
Depth to bottom of fresh water: 100'
Depth to bottom of usable water: 200'
Surface Pipe by Alternata: X.. 1 .. 2
Length of Surface Pipe Planned to be set: 550
Length of Conductor pipe required: None
Projected Total Depth: 5450
Formation at Total Depth: Mississippian
Water Source for Drilling Operations:
... well ... farm pond X other
DNR Permit #:
Will Cores Be Taken? yes X no
If yes, proposed zone: 220' Alt. I Req.

AFFIDAVIT

Exp. 4/10/95

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following:

Pusher: Bill
SPUD DATE: 10-19-94 INIT. SR
LENGTH SURFACE PLANNED: 3
RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.
RATHOLED AHEAD? Y N SIZE HOLE
SURFACE PIPE 2 3/4" @ 597 CONDUCTOR
ANHYDRITE T-1380 B-1395 ELEVATION
TD 5400 FORMATION
RAN PIPE @ DV TOOL ALT II DONE
SX Y N SX Y N
Arbuckle Plug @ Ft. W/ SX
Hug./Council @ Ft. W/ SX
Anhydrite Base @ 1390 Ft. W/ 50 SX
1/2 Base Anyh. @ Ft. W/ SX
1/2, 1/2 Plug @ Ft. W/ SX
Bottom Surface @ 620 Ft. W/ 50 SX
40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX
WATER WELL SX (Irr. Well Pond Hauling
TECHNICIAN A.L. DATE 10-28-94
TYPE OF CEMENT 40/40 6%
STARTING TIME 7:00 (AM/PM) DATE 10-30-91
COMPLETION TIME 9:00 (AM/PM) DATE 10-30-91
CEMENT COMPANYS Allied

STATE COMMISSION
WICHITA COUNTY
OCT 31 1994
CEMENT DIVISION