



KANSAS CORPORATION COMMISSION 1049488  
OIL & GAS CONSERVATION DIVISION

Form ACO-4  
Form must be typed  
March 2009

APPLICATION FOR COMMINGLING OF *Commingling ID # CO011104*  
PRODUCTION (K.A.R. 82-3-123) OR FLUIDS (K.A.R. 82-3-123a)

OPERATOR: License # 9855  
Name: Grand Mesa Operating Company  
Address 1: 1700 N WATERFRONT PKWY BLDG 600  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67206 + 5514  
Contact Person: Ronald N. Sinclair  
Phone: (316) 265-3000

API No. 15 - 15-109-20950-00-00<sup>01</sup>  
Spot Description: 356' FSL and 2585' FWL  
NE SE SE SW Sec. 26 Twp. 12 S. R. 32  East  West  
356 Feet from  North /  South Line of Section  
2,585 Feet from  East /  West Line of Section  
County: Logan  
Lease Name: G. Andersen Well #: 2-26

1. Name and upper and lower limit of each production interval to be commingled:
- |                           |                           |
|---------------------------|---------------------------|
| Formation: <u>Lansing</u> | (Perfs): <u>4090-4094</u> |
| Formation: <u>Johnson</u> | (Perfs): <u>4573-4580</u> |
| Formation: _____          | (Perfs): _____            |
| Formation: _____          | (Perfs): _____            |
| Formation: _____          | (Perfs): _____            |

2. Estimated amount of fluid production to be commingled from each interval:
- |                           |                 |                 |                 |
|---------------------------|-----------------|-----------------|-----------------|
| Formation: <u>Lansing</u> | BOPD: <u>26</u> | MCFPD: <u>0</u> | BWPD: <u>20</u> |
| Formation: <u>Johnson</u> | BOPD: <u>10</u> | MCFPD: <u>0</u> | BWPD: <u>0</u>  |
| Formation: _____          | BOPD: _____     | MCFPD: _____    | BWPD: _____     |
| Formation: _____          | BOPD: _____     | MCFPD: _____    | BWPD: _____     |
| Formation: _____          | BOPD: _____     | MCFPD: _____    | BWPD: _____     |

3. Plat map showing the location of the subject well, all other wells on the subject lease, and all wells on offsetting leases within a 1/2 mile radius of the subject well, and for each well the names and addresses of the lessee of record or operator.
4. Signed certificate showing service of the application and affidavit of publication as required in K.A.R. 82-3-135a.

**For Commingling of PRODUCTION ONLY, include the following:**

5. Wireline log of subject well. Previously Filed with ACO-1:  Yes  No
6. Complete Form ACO-1 (Well Completion form) for the subject well.

**For Commingling of FLUIDS ONLY, include the following:**

7. Well construction diagram of subject well.
8. Any available water chemistry data demonstrating the compatibility of the fluids to be commingled.

**AFFIDAVIT:** I am the affiant and hereby certify that to the best of my current information, knowledge and personal belief, this request for commingling is true and proper and I have no information or knowledge, which is inconsistent with the information supplied in this application.

Submitted Electronically

<b>KCC Office Use Only</b>	
<input type="checkbox"/> Denied	<input checked="" type="checkbox"/> Approved
15-Day Periods Ends: <u>02/02/2011</u>	
Approved By: <u>Rick Hestermann</u>	Date: <u>02/02/2011</u>

*Protests may be filed by any party having a valid interest in the application. Protests must be in writing and comply with K.A.R. 82-3-135b and must be filed within 15 days of publication of the notice of application.*



AFFIDAVIT OF NOTICE SERVED

**RE: Application for Commingling of Production**

Well Name: G. Andersen #2-26

Legal Location: NE/SE/SE/SW Section 26-12S-32W, Logan County, Kansas

The undersigned hereby certifies that he/she is a duly authorized agent for the applicant, and that on the 18<sup>th</sup> day of January, 2011, a true and correct copy of the application referenced above was delivered or mailed to the following parties:

**Murfin Drilling Company, Inc., 250 N. Water St., Ste 800, Wichita, KS 67202**  
**Shakespear Oil Company, Inc., 202 W. Main, Salem, IL 62881**

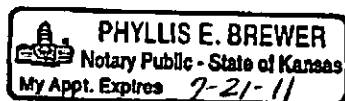
I further attest that notice of the filing of this application was published in The Oakley Graphic, the official county publication of Logan County, Kansas and the Wichita Eagle, Wichita, Kansas. Copies of these affidavits of publication are attached.

Signed this 18<sup>th</sup> day of January, 2011.

Applicant of Duly Authorized Agent:

  
Ronald N. Sinclair, President

Subscribed and sworn to before me this 18<sup>th</sup> day of January, 2011.



Notary Public:

  
Phyllis E. Brewer, Notary Public

My Commission Expires: July 21, 2011

779

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION**

**RE: Grand Mesa Operating Company, License #9855-- Application for a commingling of production for the G. Andersen #2-26, located in Logan County, Kansas.**

**TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners and all persons concerned.**

You, and each of you, are hereby notified that Grand Mesa Operating Company – has filed an application for commingling production or fluids from the Lansing and the Johnson Formations. The subject well, the G. Andersen #2-26, is located 356 feet from the south line and 2,585 feet from the west line in the NE SE SE SW of Section 26, Township 12 South, Range 32 West, Logan County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days of the publication of this notice. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Grand Mesa Operating Company  
Ronald N. Sinclair, President  
1700 N. Waterfront Pkwy, Bldg 600  
Wichita, KS 67206-5514  
(316) 265-3000

# Proof of Publication

Affidavit of Publication  
State of Kansas,  
LOGAN COUNTY, ss:

Barbara Glover

being first duly sworn, deposes and says, that

she  
is the editor of **THE OAKLEY GRAPHIC**, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Logan County, Kansas, with a general paid circulation on a weekly and that said newspaper is not a trade, religious, or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Oakley in said county as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive weeks the first publication thereof being made as aforesaid on the 12 day of January, 2011 with subsequent publications being made on the following dates:

- 1st Publication was made on the 12 day of Jan., 2011
- 2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- 3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- 4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- 5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- 6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Publication fee \$ 52.20  
Affidavit, Notary's Fees \$ \_\_\_\_\_  
Additional Copies @ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Publication Fee \$ 52.20

(Signed) Barbara Glover

Witness my hand this 13 day of January, 2011

SUBSCRIBED and SWORN to before me this 13 day of January, 2011.

Kelly C. Anderson  
(Notary Public)

My commission expires 2.7.2014

**KELLY C. ANDERSON**  
Notary Public - State of Kansas  
Appt Expires February 7, 2014

## Legal Notice

Published in the Oakley Graphic  
BEFORE THE STATE  
CORPORATION COMMISSION  
OF THE STATE OF KANSAS  
HOLDING HEARING

RE: Grand Mesa Operating  
Company, License #7955  
Application for a commencing  
production for the Grand Mesa  
#2-26, located in Logan County.

TO: All Oil & Gas Producers,  
Unless Mineral Interest  
Owners, Landowners, and all  
persons concerned.

You and each of you are hereby notified that Grand Mesa Operating Company has filed an application for commencing production for the Grand Mesa #2-26 from the Land and the Joint Formations in the NE 1/4 of the G. Anderson 22-26-26-26-26 356 feet from the south line and 2,585 feet from the west line of the NE SE 1/4 of Section 26, Township 12 South, Range 32 West, Logan County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Corporation District of the State of Kansas within (15) days of the date of publication of this notice. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the production may cause waste, violate comparative rights or reduce the natural resources of the State of Kansas.

All persons concerned or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Grand Mesa Operating  
Company  
Ronald N. Suckow, President  
1706 N. Washington Street, Suite  
600  
Wichita, KS 67202-3414  
600  
Wichita, KS 67202-3414  
600

**AFFIDAVIT**

STATE OF KANSAS \  
- SS.  
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for   1   issues, that the first publication of said notice was

made as aforesaid on the 10th of

January A.D. 2011, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

*Mark Fletchall*

Subscribed and sworn to before me this

10th day of January, 2011

**PENNY L. CASE**  
Notary Public - State of Kansas  
My Appt. Expires 5/28/2014

*Penny L. Case*  
Notary Public Sedgwick County, Kansas

Printer's Fee : \$110.80

**LEGAL PUBLICATION**  
Published in the Wichita Eagle  
January 10, 2011 (01/20/11)  
BEFORE THE STATE CORPORATION  
COMMISSION OF THE  
STATE OF KANSAS  
**NOTICE OF FILING APPLICATION**  
RE: Grand Mesa Operating Company,  
(License) #9953 (Application) for a  
commencing of production for the G.  
Andersen #2-24, located in Logan County,  
Kansas.  
TO: All Oil & Gas Producers, Unleased  
Mineral Interest Owners, Landowners, and all  
persons concerned.  
You, and each of you, are hereby notified that  
Grand Mesa Operating Company has filed  
an application for commencing production or  
lease from the Lansing and the Johnson  
Formations. The subject well, the G.  
Andersen #2-24, is located 356 feet from the  
south line and 2.315 feet from the west line in  
the NE 1/4 SE 1/4 of Section 26, Township 22  
South, Range 22 West, Logan County,  
Kansas.  
All persons who object to or protest this  
application shall be required to file their  
objections or protest with the Conservation  
Division of the State Corporation Commission  
of the State of Kansas within fifteen (15) days  
of the publication of this notice. These  
protests shall be filed pursuant to Commission  
regulations and must state specific reasons  
why granting this application may cause  
waste, violate correlative rights or deplete the  
natural resources of the State of Kansas.  
All persons interested or concerned shall take  
notice of the foregoing, and shall govern  
themselves accordingly.  
Grand Mesa Operating Company  
Ronald N. Sinclair, President  
2100 N. Westwood Drive, Suite 200  
Wichita, KS 67260-6514  
(316) 265-3880

**GRAND  
MESA**

**OPERATING COMPANY**

(316) 265-3000  
FAX: (316) 265-3455

1700 N. WATERFRONT PARKWAY  
BLDG. 600  
WICHITA, KANSAS 67208-5514

January 18, 2011

Murfin Drilling Company, Inc.  
250 N. Water St., Ste 300  
Wichita, KS 67202

RE: Application for Commingling  
G. Andersen #2-26; NE/SE/SE/SW Sec. 26-12S-32W  
Logan County, Kansas

To Whom It May Concern:

Per Kansas Corporation Commission (KCC) regulations 82-3-123 and 82-3-135(a) Grand Mesa Operating Company is providing notice to you regarding the commingling of wellbore production in the above-described well. Please find the attached "APPLICATION FOR COMMINGLING OF PRODUCTION OR FLUIDS", KCC form ACO-4. If you have any questions, please contact me at (316) 265-3000.

Very truly yours,

~~GRAND MESA OPERATING COMPANY~~

  
Ronald N. Sinclair

President

RNS;peb

Enclosures

**GRAND  
MESA**

**OPERATING COMPANY**

(316) 265-3000  
FAX: (316) 265-3455

1700 N. WATERFRONT PARKWAY  
BLDG. 800  
WICHITA, KANSAS 67206-5614

January 18, 2011

Shakespeare Oil Company, Inc.  
202 W. Main  
Salem, IL 62881

RE: Application for Commingling  
G. Andersen #2-26; NE/SE/SE/SW Sec. 26-12S-32W  
Logan County, Kansas

To Whom It May Concern:

Per Kansas Corporation Commission (KCC) regulations 82-3-123 and 82-3-135(a) Grand Mesa Operating Company is providing notice to you regarding the commingling of wellbore production in the above-described well. Please find the attached "APPLICATION FOR COMMINGLING OF PRODUCTION OR FLUIDS", KCC form ACO-4. If you have any questions, please contact me at (316) 265-3000.

Very truly yours,

~~GRAND MESA OPERATING COMPANY~~

  
Ronald N. Sireclair  
President

RNS;peb

Enclosures



Conservation Division  
Finney State Office Building  
130 S. Market, Rm. 2078  
Wichita, KS 67202-3802



phone: 316-337-6200  
fax: 316-337-6211  
<http://kcc.ks.gov/>

Thomas E. Wright, Chairman  
Ward Loyd, Commissioner

Corporation Commission

Sam Brownback, Governor

February 2, 2011

Ronald N. Sinclair  
Grand Mesa Operating Company  
1700 N Waterfront Parkway, Bldg 600  
Wichita, KS 67206-5514

RE: Approved Commingling CO011104  
G. Anderson #2-26, Sec. 26-T12S-R32W, Logan County  
API No. 15-109-20950-00-01

Dear Mr. Sinclair:

Your Application for Commingling (ACO-4) for the above described well has been reviewed and approved by the Kansas Corporation Commission (KCC) per K.A.R. 82-3-123. Notice was examined and found to be proper per K.A.R. 82-3-135a. No protest had been filed within the 15-day protest period. This application, which was received by the KCC on January 18, 2011 concerns approval to simultaneously produce from the following sources of supply through the same tubing string in the same wellbore:

Source of Supply	Estimated Current Production			Perf Depth
	BOPD	MCFPD	BWPD	
Lansing	26	0	20	4090-4094
Johnson	10	0	0	4573-4580
Total Estimated Current Production	36	0	20	

Based upon the depth of the Johnson formation perforations, total oil production shall not exceed 200 BOPD and total gas production shall not exceed 50% of the absolute open flow (AOF).

Commingling ID number CO011104 has been assigned to this approved application. Use this number for well completion reports (ACO-1) and other correspondence that may concern this approved commingling.

Sincerely,

Rick Hestermann  
Production Department