

# KCC OIL/GAS REGULATORY OFFICES

Date: 10/31/12

District: 01

Case #: \_\_\_\_\_

- New Situation
- Response to Request
- Follow-up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 5004

API Well Number: 15-057-20847-00-00

Op Name: Vincent Oil Corporation

Spot: E2 NW NE NW Sec 24 Twp 27 S Rng 24  E /  W

Address 1: 155 N Market Ste 700

330 (360) Feet from  N /  S Line of Section

Address 2: \_\_\_\_\_

1770 (1775) Feet from  E /  W Line of Section

City: Wichita

GPS: Lat: 37.69038 Long: 99.90047 Date: 10/31/12

State: Kansas Zip Code: 67202 -1821

Lease Name: Jones Well #: 1-24

Operator Phone #: (316) 262-3573

County: Ford

**Reason for Investigation:**

Company requested state witness for Alternate II cementing

**Problem:**

None

**Persons Contacted:**

None

**Findings:**

1:30pm  
Total Depth: 5150'  
Surface Casing: 8.625" @ 517' w/ 350sx cement  
Production Casing: 4.500" @ 5149' w/ 175sx  
Port collar opened @ 1520' Allied Oil & Gas services pumped 325sx of 65/35 pozmix, 6% gel, 1/4# Flo seal with 25sx circulating to pit. Port collar closed.

**Action/Recommendations:**

Follow Up Required  Yes  No

Date: \_\_\_\_\_

Alternate II requirements have been met.

**Verification Sources:**

- |                                                                      |                                                    |                                     |
|----------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> RBDMS                            | <input type="checkbox"/> KGS                       | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-I Database                                | <input checked="" type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input checked="" type="checkbox"/> Other: <u>on-site inspection</u> |                                                    |                                     |

Photos Taken: 0

By: Kenny Sullivan  
Kenny Sullivan

Retain 1 Copy District Office  
Send 1 Copy to Conservation Division

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KCC DODGE CITY

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KCC WICHITA

Form: \_\_\_\_\_

*Handwritten initials*