

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22719-00-00
Spot: SWSWNWSE Sec/Twnshp/Rge: 32-18S-9W
1416 feet from S Section Line, 2544 feet from E Section Line
Lease Name: VOKLAND Well #: 1-32
County: RICE Total Vertical Depth: 3255 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	332		CMT W/225 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/17/2012 8:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEVENS Company: _____ Phone: _____

Proposed Plugging Method: NO PLUGGING ORDERS GIVEN

Plugging Proposal Received By: DUANE KRUEGER Witness Type: NONE
Date/Time Plugging Completed: 12/17/2012 3:30 PM KCC Agent: JEFF KLOCK

Actual Plugging Report:

35 SX @ 3237' - TOP OF ARBUCKLE @ 3247. 35 SX @ 1150', 35 SX @ 800', 35 SX @ 380', 25 SX @ 60'. 30 SX RAT HOLE, 20 SX MOUSE HOLE.

Perfs:

Remarks: ALLIED TICKET #059149

Plugged through: DP

District: 02

Signed

Jeff Klock
12/21/12 (TECHNICIAN)

RECEIVED
DEC 21 2012
KCC WICHITA