

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23839-00-00
Spot: SENENWSW Sec/Twnshp/Rge: 23-11S-15W
2180 feet from S Section Line, 1310 feet from W Section Line
Lease Name: BOARDMAN Well #: 1-23
County: RUSSELL Total Vertical Depth: 3406 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING, INC. DBA LAR
Address: 562 W STATE RD 4
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	227		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/06/2012 12:00 AM
Plug Co. License No.: 5184 Plug Co. Name: SHIELDS OIL PRODUCERS INC.
Proposal Rcvd. from: TOM Company: SHIELDS OIL PRODUCERS INC. Phone: (785) 735-4503

Proposed Plugging Method: Ordered 245 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS
Date/Time Plugging Completed: 12/06/2012 9:15 PM

WitnessType: NONE
KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @950 w/25 sx
2nd plug @525 w/100 sx
3rd plug @280 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

RECEIVED
DEC 19 2012
KCC WICHITA

District: 04

Signed Richard Williams
12/17/12 (TECHNICIAN)

CM

Form CP-2/3

DEC 13 2012