

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22777-00-00
Spot: SWSWNENE Sec/Twnshp/Rge: 36-7S-25W
3964 feet from S Section Line, 1275 feet from E Section Line
Lease Name: ANDERSON Well #: 2-36
County: GRAHAM Total Vertical Depth: 4025 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD | 4.5 | 4021 | | |
| PROD | 4.5 | 4025 | | 150 SX |
| SURF | 8.625 | 248 | | 180 SX |

Well Type: EOR UIC Docket No: E27367.1 Date/Time to Plug: 11/28/2012 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 470 sx 60/40 pozmix 4% gel cement w/600 # hulls.
Port Collar at 2196'. CWC 500 sx and 125 sx.
Squeezed from 1302' - 1334' w/150 sx cement, 1691' - 1849' w/180 sx.
Anguard 1428' - 2350'.

Plugging Proposal Received By: BRUCE BASYE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/28/2012 11:45 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3905' and pumped 150 sx cement w/300 # hulls.
Pulled tubing to 1327' and pumped 115 sx cement w/200 # hulls to circulate to surface.
Pulled all tubing. Topped off 4 1/2" casing w/15 sx cement.
Hooked to 8 5/8" annulus and pumped 25 sx cement. Shut in pressure 300 psi.
GPS: 39.40378 -100.05480

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3942 | 3944 | | |
| 3902 | 3908 | | |

RECEIVED
DEC 11 2012

KCC WICHITA

Remarks: SWIFT CEMENT TICKET # 23003

Plugged through: TBG

District: 04

Signed Pat Bedore
12/27/12 (TECHNICIAN)
cc to WCC 12/12/12

CM

DEC 07 2012