ę TO: STATE CORPORATION COMMISSION Spot: NWNESE CONSERVATION DIVISION - PLUGGING 2050 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: HAL ROSS **WICHITA, KANSAS 67202** County: KIOWA String Size **Operator License No.: 6926** PROD 4.5 Op Name: ADVANTAGE RESOURCES, INC. SURF 8.625 438 Address: 1775 SHERMAN ST STE 1700 **DENVER, CO 80203** Well Type: GAS **UIC Docket No:** Plug Co. License No.: 31529 Proposal Rcvd. from: JAMIE HARRIS

API Well Number: 15-097-21405-00-00

Sec/Twnshp/Rge: 20-28S-17W

907 feet from E Section Line

Well #: 1

Total Vertical Depth: 4952 feet

Depth (ft) Pulled (ft) Comment

4949 2352 WITH 175 SX CMT

WITH 225 SX CMT

Date/Time to Plug: 12/07/2012 10:30 AM

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534

Proposed SAND BOTTOM 50' WITH 4 SX CMT. PLUG AT 1170' WITH 15 SX GEL & 50 SX CMT. PLUG AT 440' WITH 50

SX CMT. PLUG AT 40' WITH 15 SX CMT. Plugging Method:

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 12/07/2012 11:30 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

SANDED TO 4786' WITH 4 SX CMT. 1ST PLUG AT 1158' WITH 15 SX GEL & 50 SX Top Bot Thru Comments 4838 4841 CMT. 2ND PLUG AT 470' WITH 50 SX CMT. 3RD PLUG AT 43' WITH 20 SX CMT.

RECEIVED

DEC 1 3 2012

Plugged through: CSG

KCC WICHITA

District: 01

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

Signed

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY