

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-22808-00-00
Spot: N2NESESE Sec/Twnshp/Rge: 12-29S-5E
1145 feet from S Section Line, 376 feet from E Section Line
Lease Name: RUMPH Well #: 1
County: BUTLER Total Vertical Depth: 2914 feet

Operator License No.: 32475
Op Name: BRADEN, JAMES R. DBA BRADEN PET
Address: 10139 SW HAVERHILL RD
AUGUSTA, KS 67010

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2914	1475	75 SX
SURF	8.625	222		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 12/05/2012 12:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Revd. from: JAMES R. BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: According to KCC Rules & Regulations.

Plugging Proposal Received By: DUANE KRUEGER
Date/Time Plugging Completed: 12/07/2012 9:30 AM

Witness Type: PARTIAL
KCC Agent: DUANE KRUEGER

Actual Plugging Report:

SANDED BACK @ 2800', DUMP BAILED 4 SXS CEMENT ON TOP. 12-6-2012, CUT CASING @ 1475', LAYED DOWN 4 1/2" CASING. (35 JOINTS). 12-7-2012, RIH W/ 4 1/2" BAILOR, BAILED HOLE DRY @ 275', CMC DUMPED 4-1/2 YARD SLURRY LESS 10% SAND TO SURFACE. PLUG DOWN 12-7-2012, 9:30 AM. CMC CEMENT TICKET #400032598.

Perfs:

Top	Bot	Thru	Comments
2850	2855	CSG	

RECEIVED
DEC 17 2012

Remarks:

Plugged through: TBG

KCC WICHITA

District: 02

Signed

Duane Krueger
12/24/12 (TECHNICIAN)