

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-21204-00-00
Spot: NWSWSW Sec/Twnshp/Rge: 15-21S-3W
660 feet from S Section Line, 4950 feet from E Section Line
Lease Name: HOWARD KAUFMAN Well #: 4
County: MCPHERSON Total Vertical Depth: 3090 feet

Operator License No.: 6891
Op Name: BRIGMAN PRODUCTION, INC.
Address: 3817 PRAIRIE HILLS DR
HUTCHINSON, KS 67502

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3076		175 SXS CMT
SURF	8.625	217		130 SXS CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/08/2012 9:00 AM
Plug Co. License No.: 8253 Plug Co. Name: G & L WELL SERVICE, INC.
Proposal Rcvd. from: DEAN BRIGMAN Company: _____ Phone: (620) 664-1093

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: _____ Witness Type: PARTIAL
Date/Time Plugging Completed: 11/09/2012 11:45 AM KCC Agent: HUNTER CLARK

Actual Plugging Report:

SANDED OFF THE OPEN HOLE @ 3040' WITH A 5 SX PLUG. TAGGED SAND @ 3010', LOADED HOLE WITH WATER PERF @ 325' 1 SHOT. PUMPED 265 SX OF 60/40 4% AND 350 LBS OF HULLS CIRCULATED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3076	3090	OH	

RECEIVED
DEC 21 2012

Remarks: CEMENT TICKET #38122 COPLAND

Plugged through: TBG

District: 02

Signed [Signature]
12/22/12 (TECHNICIAN)