

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23345-00-00  
Spot: NESWNWSW Sec/Twnshp/Rge: 10-30S-15W  
1670 feet from S Section Line, 440 feet from W Section Line  
Lease Name: JUDITH Well #: 1-10  
County: BARBER Total Vertical Depth: 4767 feet

Operator License No.: 5123  
Op Name: PICKRELL DRILLING COMPANY, INC.  
Address: 100 S MAIN STE 505  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4767	2500	WITH 200 SX CMT
SURF	8.625	1158		WITH 425 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/17/2012 8:30 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SAND 50' ABOVE PERFS & 4 SX CMT. PLUG AT 1170' WITH 1 5SX GEL & 50 SX CMT. PLUG AT 310' WITH 40 SX CMT. PLUG AT 60' WITH 25 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE  
Date/Time Plugging Completed: 12/17/2012 10:50 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SAND TO 4520' & 4 SX CMT. 1ST PLUG AT 1170' WITH 15 SX GEL & 50 SX CMT.  
2ND PLUG AT 310' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4610	4614		
4586	4590		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

RECEIVED  
DEC 20 2012  
KCC WICHITA

District: 01

RECEIVED

DEC 18 2012

KCC DODGE CITY

Signed

*Richard W. Lacey*  
12/27/12

(TECHNICIAN)

*RMV*