

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-22390-00-00
Spot: NWSWNW Sec/Twnshp/Rge: 19-29S-6E
3437 feet from S Section Line, 4875 feet from E Section Line
Lease Name: BUSH B Well #: 6
County: BUTLER Total Vertical Depth: 2862 feet

Operator License No.: 32475
Op Name: BRADEN, JAMES R. DBA BRADEN PET
Address: 10139 SW HAVERHILL RD
AUGUSTA, KS 67010

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2183		100 SXS CMT
SURF	8.625	204		125 SXS CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/20/2012 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: ACCORDING TO KCC RULES & REGULATIONS.

Plugging Proposal Received By: DUANE KRUEGER Witness Type: PARTIAL
Date/Time Plugging Completed: 12/04/2012 5:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

SANDED BACK @ 2040', DUMP BAILED 4 SXS CEMENT ON TOP. 12-4-2012, RIH W/TBG @ 280', BRADEN PETROLEUM PUMPED 2 YARD SLURRY LESS 10% SAND TO SURFACE. LAYED DOWN TBG. TOPPED WELL BACK TO SURFACE. PLUG DOWN 12-4-2012, 5:00 PM. CEMENT CIRCULATED. CMC TICKET #400032573.

Perfs:

Top	Bot	Thru	Comments
2138	2142	CSG	

Remarks: CEMENT @ SURFACE ON BACKSIDE OF 5-1/2" CSG
Plugged through: TBG

RECEIVED
DEC 17 2012
KCC WICHITA

District: 02

Signed [Signature]
12/24/12 (TECHNICIAN)

VJK