## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-101-20,344-0000 (This must be listed; if no API# was issued, please	a aata duilliliii ii
LEASE OPERATOR A. L. Abercrombie, Inc.	OPERATORS LICENSE NO. 5393
ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530	PHONE # (316) 793-8186
LEASE (FARM) Cartmill 'B' WELL NO. 1 WELL LOCA	
SEC. 27 TWP. 17 RGE. 28 (P) or (W) TOTAL DEPTH _	4600 PLUG BACK TD 4539
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 258 CEM	MENTED WITH185 SACKS
CASING SIZE $4\frac{1}{2}$ SET AT $4577$ CEM	ENIED WITH 200 SACKS
PERFORATED AT 4224-26	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	In compliance with rules and
regulations of State Corporati	ion Commission
(If additional space is needed us	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon a	as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH SEGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
	, op present
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE E. L. Abercrombie	
ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530	PHONE # (316)
DIVICTAC COMPONENTO A L Abramachia Tar	LICENSE NO. 5393 4/
DDDFSS Dt #1 Por 56 Creat Bond Vo 67520	
DECEIVED	PHONE # (316) 793-8186
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENTOMNSIGNED:	(Operator or Agent)
DEC 18 1930 2 18-90 PATE:	12-17-90
CONSERVATION DIVISION	-

Wichita, Konsas

Mike Hayden Governor

Keith R. Henley Chairman

Rich Kowalewski Commissioner

> Jack Shriver Commissioner

Judith McConnell Executive Director

Frank A. Caro Jr. General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 18, 1990

A.L. Abercrombie, Inc. Rt. #1, Box 56 Great Bend, KS 67530

Cartmill 'B' #1

NW SE SW 27-17-28W

Lane County, KS

API No. 15-101-20,344-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801

(316) 225 - 6760

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238